

## adults

### **Finding My Family in Canada; "Spelling is Tuff"**

**Sunday, March 1, 12:00 p.m. - 4:00 p.m.**

**Second Floor, Room 2053**

Join members of the **Genealogical Society of Broward County** for this presentation where you'll learn research techniques to effectively climb your family tree, presented by Cindy Potter Taylor, the president of Jewish Genealogical Society of Palm Beach County.

**12:00 p.m.** - Open Lab (Lab A)

**1:30 p.m.** - General Meeting, Second Floor, Room 2053

**2:00 p.m.** - Program Presentation

**3:00 p.m.** - Open Lab (Lab A)

Join fellow genealogy enthusiasts! All meetings are free and open to the public.

### **Home Buying**

**Monday, March 9, 6:00 p.m. - 8:00 p.m.**

**Fourth Floor, Room 4009**

Vilma Lopez, a seasoned licensed Florida Real Estate Broker, shares her expertise and answers your questions. Register online: [lib.nova.edu/yougotthis](http://lib.nova.edu/yougotthis) or call 954-262-5477. *Presented by the NSU Alvin Sherman Library and sponsored by SunTrust Foundation*

### **Workshop: Citation Resources**

**Wednesday, March 11, 12:00 p.m. - 1:00 p.m.**

**Second Floor, Lab A**

This workshop will demonstrate how to use citation resources that are available through the library. APA, MLA and Chicago styles will be discussed during the workshop.

### **Women's History Month Film and Discussion**

**Thursday, March 12, 7:00 p.m. - 9:00 p.m.**

**Fourth Floor, Room 4009**

Join us for a lively, thoughtful movie and post-screening discussion led by professor Aileen Farrar of the College of Arts, Humanities, and Social Sciences. Light refreshments. Register online or call 954-262-5477.

### **The Age of Innocence Lecture with Susan Wissler**

**Friday, March 13, 10:00 a.m. - 12:00 p.m.**

**Second Floor, Cotilla Gallery**

Susan Wissler, executive director of The Mount, revisits Wharton's timeless novel and share her insights on the novel's significance and why it continues to captivate new generations of writers and readers. Presented in partnership with The Mount, Edith Wharton's Home in the Berkshires of Western Mass. Register online or call 954-262-4613

### **Adult Game Night at the Library**

**Friday, March 13, 6:00 p.m. - 8:30 p.m.**

**First Floor, Program Room 1017**

Come to our fun, beginner friendly and engaging gaming event. Register online or call 954-262-5477.

## March 2020

### **Self-Publishing Made Simple with Nancy J. Cohen**

**Saturday, March 14, 2:00 p.m. - 3:30 p.m.**

**Fourth Floor, Room 4009**

Join us for this workshop, led by published author Nancy J. Cohen, where you'll discuss setting up your own imprint, buying and assigning ISBNs, preparing your manuscript, creating front and back material, tips for author branding and more. Register online or call 954-262-5477.

### **Computer Camp: Canva**

**Tuesday, March 17, 1:00 p.m. - 2:30 p.m.**

**Second Floor, Lab A**

Celebrate Women's History with graphic design by learning how to use the free online design tool Canva to create personalized works of art featuring inspirational quotes from powerful women.

### **Scholarships & Awards Workshops**

**Tuesday, March 17, 4:00 p.m. - 5:00 p.m.**

**Second Floor, Lab A**

Identify scholarships and grants using Foundation Center resources at these free workshops with an open lab. Learn more about resources available to start your search, and tips for an efficient search. Register online or call 954-262-5477.

### **Taking Time to Unwind: Crafternoon at the Library**

**Friday, March 20, 11:00 a.m. - 2:00 p.m.**

**First Floor, Program Room 1017**

Tap into your creative juices by trying your hand at a make and take craft. Stop by the library and learn about our many resources. Drop in anytime during the program for make-and-take crafts.

### **Writing a Business Plan**

**Sunday, March 22, 1:00 p.m. - 4:00 p.m.**

**Second Floor, Room 2053**

Miguel Orta, NSU adjunct professor of the H. Wayne Huizenga College of Business and Entrepreneurship, takes you through the step-by-step process to develop your own business plan. The finished project is an operating tool to help manage your business and enable you to achieve greater success, and can serve as an effective communication tool for financing proposals. Register online: [lib.nova.edu/yougotthis](http://lib.nova.edu/yougotthis) or call 954-262-5477. *Presented by the NSU Alvin Sherman Library and sponsored by SunTrust Foundation*

### **Cash Flow Game: How to Get Out of the Rat Race**

**Wednesday, March 25, 5:30 p.m. - 1:30 p.m.**

**Fourth Floor, Room 4009**

Learn how to manage your money by playing a fun and engaging game that teaches you skills about investing and budgeting to get out of the rat race! Register online or call 954-262-5477.

## children

### Build It! Make It! Play It! (Grades 1-5)

Tuesdays, March 3, 10, 17, 24, 31, 4:00 p.m. - 5:00 p.m.

First Floor, Program Room 1017

Join us for fun activities, which may include board games, building with the library's LEGO blocks, or simple crafts!

### Raise a Reader @ Sharkey's Storytime! (Ages 3-5)

Wednesdays, March 4, 11, 18, 31, 10:30 a.m. - 11:15 a.m.

First Floor, Program Room 1017

March 4: Get Ready for St. Patrick's Day with Smiley O'Riley!

March 11: Celebrating Women!

March 18: In Like a Lion!

March 25: Out Like a Lamb!

### Raise a Reader @ Little Minnows Storytime!

(Ages 18-36 months)

Thursdays, March 5, 12, 19, 26, 10:30 a.m. - 11:15 a.m.

First Floor, Program Room 1017

Enjoy books, songs and activities that enhance early learning literacy skills!

### StoryFest! Once Upon A Time

Sunday, March 8, 11:00 a.m. - 4:00 p.m.

Alvin Sherman Library

Be our guest for magical tales told through music, theater shows and storytelling! Enjoy face-painting, art activities and a chance to meet storybook characters. Every child leaves with a free book (while supplies last) and love for reading! Costumes encouraged! Register online or call 954-262-5477.

### Wags and Tales (Ages 5-12)

Saturday, March 14, 4:00 p.m. - 5:00 p.m.

First Floor, Program Room 1017

Make reading fun by boosting your child's confidence as they read their favorite book out loud to an Animal Assisted Therapy Dog! Register online or call 954-262-5477.

### STEM for Tweens (Ages 8-12)

Monday, March 16, 4:00 p.m. - 5:00 p.m.

First Floor, Program Room 1017

Explore STEM concepts with awesome activities, excellent experiments, dynamic demonstrations and phenomenal guest presenters. Register online or call 954-262-5477.

### The Tortoise and the Hare Puppet Show! (Ages 4-8)

Sunday, March 22, 2:00 p.m. - 2:30 p.m.

First Floor, Public Library Services

Join us for veteran puppeteer Bob Nathanson's last performance at the NSU Alvin Sherman Library! Enjoy an enchanting, humorous take on a classic fable featuring a great race between a loveable tortoise and an arrogant hare. In addition to the lesson perseverance prevails, the importance of good nutrition and exercise are highlighted in this tale. Register online or call 954-262-5477.

## teens

(Ages 13-18)

### Teen Takeover (Ages 13-18)

Thursday, March 5, 1:00 p.m. - 4:00 p.m.

First Floor, Program Room 1017

Come hang out in the Teen Room and enjoy free snacks, games and crafts at your leisure! Register online or call 954-262-5477.

### Teen Advisory Board (Ages 13-18)

Saturdays, March 14 & 28 11:00 a.m. - 1:00 p.m.

First Floor, Room 1017

The Teen Advisory Board is a program for teens who want to help with library programs and offer input into library collection and program development. Earn volunteer service hours while helping your community and having fun! Register online or call 954-262-5477.

### Teen Maker Night

Friday, March 20, 6:00 p.m. - 7:30 p.m.

First Floor, Program Room 1017

Use your creative energy to make fun crafts and projects while celebrating DIY culture. Register online or call 954-262-5477.

### Teen Volunteer Orientation (Ages 14-18)

Saturday, March 28, 1:30 p.m. - 3:00 p.m.

First Floor, Program Room 1017

Become a weekly volunteer at the Alvin Sherman Library! Help librarians with projects and special events, implement and assist with programs for children, and more. Applications available in the Public Library Services department or online. Register online or call 954-262-5477.



Alvin Sherman Library, Research,  
and Information Technology Center  
NOVA SOUTHEASTERN UNIVERSITY

NSU Florida  
BROWARD COUNTY  
FLORIDA

3100 Ray Ferrero, Jr. Boulevard, Fort Lauderdale, Florida, 33314  
954-262-5477 (public library services) 954-262-4613 (reference desk)  
sherman.library.nova.edu

#### LIBRARY HOURS

MONDAY - THURSDAY:

7:30 a.m. - 11:00 p.m.

FRIDAY:

7:30 a.m. - 9:00 p.m.

SATURDAY:

8:00 a.m. - 8:00 p.m.

SUNDAY:

11:00 a.m. - 11:30 p.m.